

The Living Word

Thirteenth Sunday in Ordinary Time, Year B

27 June 2021

First Reading Wis 1:13-15; 2:23-24

It was the devil's envy that brought death into the world.

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

Responsorial Psalm

Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me
And have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment: his favour through life.
At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever. (R.)

Second Reading 2 Cor 8:7. 9. 13-15

Your abundance should supply their want.

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

Gospel Acclamation 2 Tm 1:10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death

and brought us life through his gospel.

Alleluia!

Gospel Mk 5:21-43

or shorter form Mk 5:21 1-24. 35-43

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kumi!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

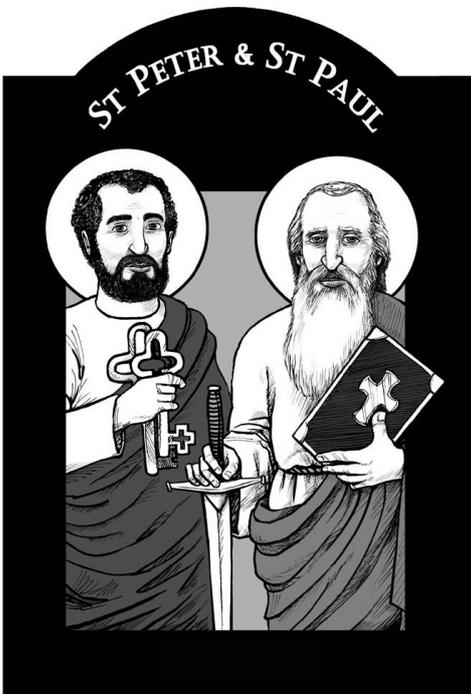


Reflection by Dianne Bergant CSA

In the gospel, Jesus reaches deep into the world beyond life and rescues a young girl from the jaws of death. Earlier, he was jostled by the crowd and felt healing power leave him in order to restore an afflicted woman. Repeating the words of last week's gospel: Who is this man? Is this someone with whom we want to become involved? On the other hand, can we afford not to get involved with him? This is a man who can lead us to life even in the midst of death. He is someone who is interested in the well-being of everyone, even those who may not be highly valued by society – women and children, the chronically ill, those who carry the seeds of death within them.

God's graciousness toward us should prompt us to be generous toward others. What we receive as life-enhancing gifts, we must share with those in need, those to whom life has not been kind. As we have been favoured by the healing touch of God, so we must extend that same loving touch to others. The love of Christ impels us to be openhanded as we approach those in need. Following Jesus' lead, we must not only give to them, we must also allow them to take from us. At times this will require that we share material resources; at other times it might mean that our energy will be drained in our service of them. In all of this, Jesus has set the example for us to follow.

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Wordsearch

Try to find these words:

- | | | |
|--------|---------|-----------|
| Jairus | crying | disciples |
| faith | walking | brothers |
| girl | teacher | asleep |
| Peter | begging | dead |

F A W D O B E S I Z O E
 G R G N I Y R C F D A W
 N K B L F E H J E B V D
 I U O E H T I A F U T I
 G V I T A R G I S X A S
 G L O R C U L R I G E C
 E R F T E I S U B I C I
 B T D B U H A S L E E P
 I J H O E S C C J G E L
 W A L K I N G A H T O E
 U E C A T B D A E D H S
 H S I D F G U R J T A C

St Peter and St Paul were two great leaders of the early church. Peter was a fisherman whose original name was Simon. Jesus called him and his brother Andrew to be "fishers of men". St Peter was the leader of the apostles, selected by Jesus to be "the rock" upon which the early church was built. The Gospel according to Mark is believed to be based on Peter's teachings. St Paul was originally named Saul, a man who persecuted the early Christians. On the road to Damascus, Saul had a vision of Jesus, who told him to become a Christian and preach to the gentiles. St Paul became a tireless missionary whose ideas and thoughts made an enormous impact on the early church. Traditionally, both Peter and Paul were persecuted and executed by the Roman Emperor Nero, and their remains are believed to be buried at the Vatican.



What do we believe?

As Catholics, we believe many things about Jesus and his ministry - tick the things that we believe.

- Jesus is the Son of God
- Jesus' mother was the Virgin Mary
- Jesus was the first pope
- Jesus died at Pentecost
- Jesus rose from the dead

What are some more things that we believe about Jesus?
