

The Living Word

The Most Holy Trinity, Year A

7 June 2020

First Reading Ex 34:4-6, 8-9

The Lord God, ruler of all, merciful and loving.

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said, 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

Responsorial Psalm

Dn 3:52-56. R. v.52

(R.) Glory and praise for ever!

1. You are blest, Lord God of our fathers. (R.)
Blest your glorious holy name (R.)
2. You are blest in the temple of your glory. (R.)
You are blest on the throne of your kingdom. (R.)
3. You are blest who gaze into the depths. (R.)
You are blest in the firmament of heaven. (R.)

Second Reading 2 Cor 13:11-13

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

Gospel Acclamation See Apoc 1:8

Alleluia, alleluia!

**Glory to the Father, the Son,
and the Holy Spirit:**

**to God who is, who was, and who
is to come.**

Alleluia!

Gospel Jn 3:16-18

God sent his Son to save the world through him.

Jesus said to Nicodemus,

'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'



Reflection by Dianne Bergant CSA

The readings for this feast do not directly explain the doctrine of the Trinity as we have come to know it. Rather, they offer us glimpses into the nature of our Triune God. The psalm response suggests that our primary response to God should be one of praise for the love that God has for us.

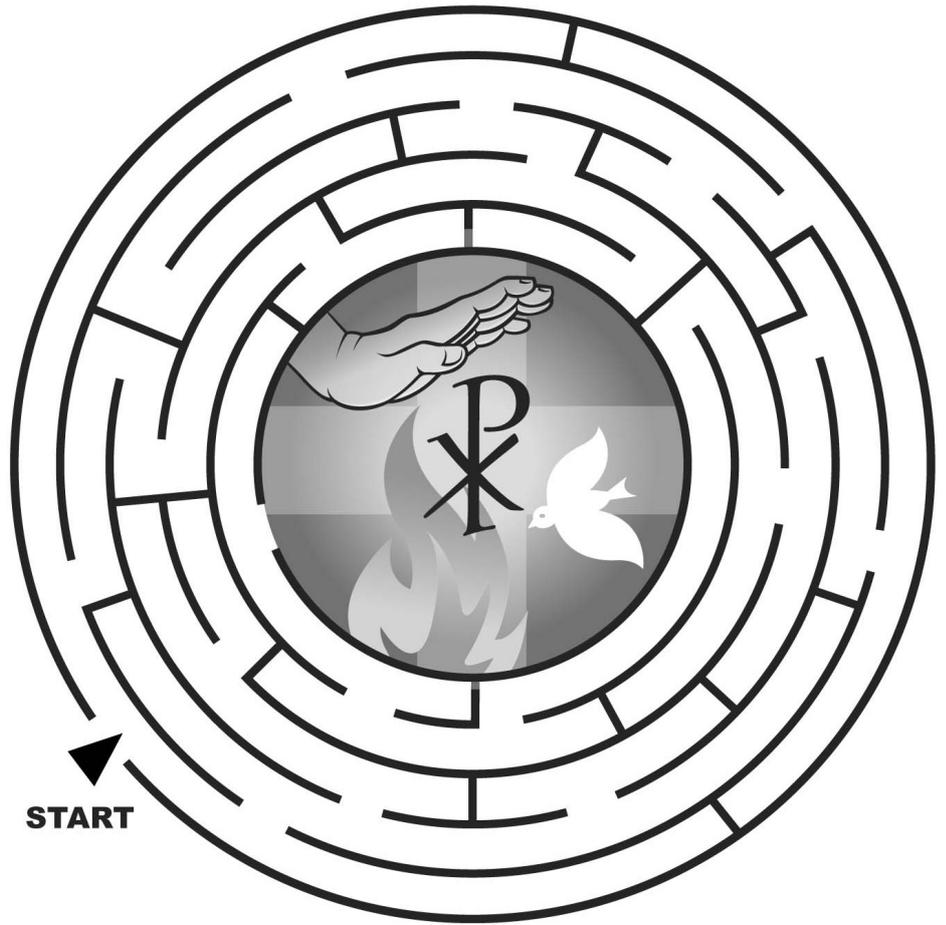
The God who is beyond our comprehension is also the God who has saved us. We see this theme in both the first reading and the gospel. The covenant language in the reading from Exodus underscores God's unfathomable goodness. God's graciousness and mercy are not rewards for our fidelity. They are extended to us in our sinfulness. It is God's saving grace that transforms us, not any merit on our part. In the gospel we are assured that Jesus was sent into the world to save it, not to condemn it.

The Trinitarian phrase found in the letter to the Corinthians is so expressive of the love that God has for us that it has been incorporated regularly into the liturgy. It declares that through his death and resurrection, Jesus has opened for us the treasury of divine grace. It also proclaims that the love of God has forged the bonds of community that unite us. Created in the image and after the likeness of this God, we are called to unity among ourselves. As incomprehensible as it may seem, it is primarily through the unity that we share that we will manifest the unity that exists in God.

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Find your way to the Father, the Son and the Holy Spirit



St Barnabas was a Jew from the island of Cyprus. He was an apostle, although not one of the Twelve. It was Barnabas who introduced St Paul to the other apostles. Paul later joined Barnabas who had been sent to Antioch to lead the growing Christian community there. Together, Barnabas and Paul set out on the first missionary journey which began in Cyprus, but later they split up after an argument over their companion Mark (the author of the Gospel) who had returned to Jerusalem. Barnabas returned to Cyprus where he established the church and where he was also later martyred around the year 61AD.

Crossword

Across

- 1: rescue
- 5: the planet earth is our _____
- 7: not ever
- 8: humans
- 10: Jesus was speaking to this man
- 11: belief in God

Down

- 1: to pass something to another
- 2: the opposite of death
- 3: persecute
- 4: our Father
- 6: "For God so _____ the world that he gave his only Son,"
- 9: forever and always

